



Board of Directors Meeting

Wednesday, October 3, 2018

2:00 P.M. Board Convenes

**Kerman Community Center
15101 W. Kearney Blvd.
Kerman CA, 93630**

AGENDA

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Board of Directors. The Board of Directors may consider agenda items in any order. Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection at the Provost & Pritchard Consulting Fresno Office, 286 W. Cromwell Ave., Fresno CA 93711 during normal business hours.

1. CALL TO ORDER

2. PUBLIC COMMENT

The public may address the Board of Directors on any item relevant to the GSA. To comment on an agenda item speaker should stand when the agenda item is announced. The conducting officer will indicate whether speakers are to make their comments before or after any staff comment or report. Public comment shall precede discussion of the item by the Board of Directors. Comments by individuals and

3. CONSIDER APPROVAL OF MINUTES

- A. The Board will review and approve minutes for the meetings listed below. This is an action item. (Hopkins)
 - i. September 5, 2018 Regular Meeting Minutes

4. FINANCIAL

- A. The Board will review and authorize payment of bills. This is an action item. (Shilling)

5. POLICIES

- A. The Board will receive a report regarding the following policies: (Donlan)
 - i. Governance issues (Discussion item)

6. KBWA MEMBERSHIP

- A. The Board will receive a report on Kings Basin Water Authority membership to participate as a member in the region's Integrated Regional Water Management Planning efforts. This is a possible action item. (Hopkins)

7. DIRECTORS REPORTS

- A. Each Director will have the opportunity to report on meetings and other events attended during the prior month on behalf of the McMullin Area Groundwater Sustainability Agency (MAGSA). No action is necessary.
 - i. Report from County of Fresno (Pacheco/Abercrombie)
 - ii. Report from Raisin City WD (Cameron/Rai)
 - iii. Report from Mid-Valley WD (Singh)

8. GROUNDWATER SUSTAINABILITY PLAN

- A. The Board will receive an update on the GSP preparation. No action is necessary. (Hopkins)
- B. The Board will receive an update on the Kings Subbasin Coordination Effort. No action is necessary. (Cameron/Hopkins)

9. AD HOC COMMITTEES

- A. The Board will hear reports from the following Ad-Hoc committees:
 - i. Technical Advisory (Groundwater)
 - ii. Budget & Audit (no report)
 - iii. Outreach (Tufenkjian/Quist)
 - iv. Human Resources (Hopkins)
 - v. White Area Stakeholders (Abercrombie)
- B. The Board will consider additional Ad-Hoc committees. This is an action item.

10. UPCOMING MEETINGS

- A. The next meeting is scheduled for October 3, 2018

11. CLOSED SESSION

- A. Conference with Legal Counsel – Potential exposure to litigation pursuant to Government Code Section 54956.9(b).
(Three potential cases).

- B. Conference with Legal Counsel – Existing Litigation pursuant to Government Code Section 54956.9.
(Fresno County Sup. Court Case No. 18CECG02777).

- C. Consider employment of general manager
Government Code Section 54957(b)

12. REPORT ON CLOSED SESSION

- A. The Board President will report on actions taken during Closed Session.

13. ADJOURNMENT