



Board of Directors Meeting

Wednesday, August 2, 2017

1:30 P.M. Board Convenes

**Kerman Community Center
15101 W. Kearney Blvd.
Kerman CA, 93630**

AGENDA

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and may be subject to action by the Board of Directors. The Board of Directors may consider agenda items in any order. Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection at the Provost and Pritchard Consulting Fresno Office, 286 W. Cromwell Ave., Fresno CA 93711 during normal business hours.

1. CALL TO ORDER

2. PUBLIC COMMENT

The public may address the Board of Directors on any item relevant to the GSA. To comment on an agenda item speaker should stand when the agenda item is announced. The conducting officer will indicate whether speakers are to make their comments before or after any staff comment or report. Public comment shall precede discussion of the item by the Board of Directors. Comments by individuals and entities will be limited to three minutes or as may be reasonable as determined by the conducting officer.

3. CONSIDER APPROVAL OF MINUTES

Review and approve minutes from June 15, 2017 meeting. This is an action item.

4. FINANCIAL

Receive financial report and authorize payment of bills. This is an action item.

5. DIRECTORS REPORTS

Each Director will have the opportunity to report on meetings and other events attended during the prior month on behalf of the McMullin Area Groundwater Sustainability Agency (MAGSA). No action is necessary.

6. SUSTAINABLE GROUNDWATER MANAGEMENT ACT (SGMA) UPDATE

The Board will receive a report regarding current activities related to SGMA. No action is necessary.

7. RECEIVE AND CONSIDER RECOMMENDATION FROM AD HOC COMMITTEE REGARDING SELECTION OF GENERAL COUNSEL LEGAL SERVICES

The Board will consider selection of a firm for General Counsel Legal Services. This is an action item.

8. GROUNDWATER SUSTAINABILITY PLAN

The Board will consider entering into a contract with Provost & Pritchard to prepare a GSP and other related services. This is an action item.

9. CONSIDER AUTHORIZING NOTIFICATION OF INTENT TO PREPARE A GSP

The Board will consider authorizing the preparation and submission of a Groundwater Sustainability Plan (GSP) notification letter to the Department of Water Resources. This is an action item.

10. AD HOC COMMITTEES

The Board will consider forming Ad-Hoc committees for the follow:

- Technical Advisory
- Financial
- Outreach
- Human Resources

This is an action item.

11. RECEIVE UPDATE REGARDING SGMA OUTREACH EFFORTS

The Board will receive a report regarding outreach efforts to landowners within the MAGSA.

12. ADJOURNMENT

Next meeting scheduled for September 6, 2017 at 1:30 pm