McMullin Area
Groundwater Sustainability Agency

AGENDA
MCMULLIN AREA GROUNDWATER SUSTAINABILITY AGENCY
BOARD OF DIRECTORS
REGULAR MEETING
June 3, 2026

Note: This Board of Directors meeting will be held live and in person in the boardroom of the agency located at:

The Kerman Community Center
15101 Kearney Blvd.
Kerman, CA 93630

In addition, members of the public may alternatively participate in the meeting by accessing the Zoom connection or by accessing the call-in information listed below. The public is encouraged to contact MAGSA directly through the website, through email, by telephone to the office, by dropping off to the office or by direct mail to the office if they wish to communicate or otherwise provide written comment on any subject appearing on this Agenda.

ZOOM DETAILS

MAGSA is streaming its board meeting with Zoom.

Join Zoom Meeting
https://us02web.zoom.us/j/87050344300

Meeting ID: 870 5034 4300

One tap mobile
+16694449171,,87050344300# US
+16699006833,,87050344300# US (San Jose)

Please be sure to mute your telephone during the meeting if you are using the call-in option to minimize interruption.

The Board of Directors welcomes public participation in Board meetings. During the Public Comment period, the public may address matters under the jurisdiction of the Board that have not been posted on the agenda. However, California Law prohibits the Board from acting on any matter that is not on the posted agenda unless the Board determines that it is an emergency or one of the other situations specified in Government Code section 54954.2. The public will be given the opportunity to address the Board on any item on the Agenda before or during the Board's consideration of that item. The Board reserves the right to consider any item on the agenda in any order. If members of the public desire to address the Board relative to a particular Agenda item at the time it is to be considered, they should so notify the Chairman of the Board upon the call of item III. The Chairman may limit the total amount of time allocated for public testimony on issues for each individual speaker. Public comments are encouraged.

Potential Conflicts of Interest Notice
(Any Board member who has a potential conflict of interest may now identify the item and recuse himself from discussing and voting on the matter.) [FPPC § 87105.]

I. CALL TO ORDER

2:00 P.M. District Boardroom

The Kerman Community Center
15101 Kearney Blvd.
Kerman, CA 93630

II. ROLL CALL

Matt Abercrombie, Don Cameron, Jonathon DeGroot, Varinder Nijjar, Brian Pacheco

Following the roll call and determination of the quorum, the Board reserves this time to publicly address items of concern for the Agency and Agency landowners, as the same may arise from time to time.

III. PUBLIC COMMENT

Members of the public may address comments to the Board concerning items that are not on the day's Agenda. If members of the public desire to address the Board relative to a particular Agenda item at the time it is to be considered, they should so notify the Chairman of the Board at that time. Please limit the time of comments to three minutes or less.

IV. PUBLIC HEARING REGARDING ADOPTION OF A SPECIAL BENEFIT ASSESSMENT

1. The Public Hearing will be opened.

Members of the public may address comments to the Board concerning the Proposition 218 election and submit final ballots prior to the closing of this Public Hearing. Please limit the time of comments to three minutes or less.

2. The Public Hearing will be closed. No additional comments or additional ballots will be received

Following the closure of the Public Hearing, the election official will be asked to retire to a public place within the Kerman Community Center near the meeting site and will begin to qualify the ballots and tally the votes in preparation for announcement of and certification of the election results.

V. CONSIDER APPROVAL OF MINUTES

The Board will review and be asked to approve draft minutes for the April 8, 2026 Regular Meeting and the May 27, 2026 Special Meeting.

VI. FINANCIAL

1. The Board will review and authorize/ratify payment of financial obligations of the Agency from the last approved actions.
2. The Board will receive an unaudited financial statement for the period ending March 31, 2026.
3. The Board will receive a draft fiscal year 2026-2027 budget for review and comment.
4. The Board will receive the final audit report from Hudson & Company, Inc., the Agency's auditor, and will receive a brief presentation from Kip Hudson, principal.

VII. GENERAL ADMINISTRATION

1. General Manager Report
   a) General.
   b) Status of Water Bank Environmental Review and Engineering.
   c) Status of WaterSMART meter, telemetry and monitoring grant, rebates and ongoing non-compliance enforcement program.

VIII. GROUNDWATER SUSTAINABILITY PLAN UPDATE

1. The Board will receive a report on progress made to date in the implementation of the goals and objectives contained in the MAGSA GSP.

2. The Board will receive a report on the status of the continued coordination of the Kings Subbasin GSAs.

IX. DIRECTORS REPORTS

Each Director will have the opportunity to report on meetings and other events attended on behalf of or of interest to MAGSA since the last MAGSA Board meeting.

a) Report from County of Fresno (Pacheco/Abercrombie)
b) Report from Raisin City WD (DeGroot/Cameron)
c) Report from Mid-Valley WD (Nijjar)

X. AD HOC COMMITTEES

The Board will hear reports from the following Ad-Hoc committees:

a) Outreach (Blue Chair)
b) Ad Hoc Board Policy Committee

XI. UPCOMING MEETINGS

The next meeting of the MAGSA Board is scheduled for	July 1, 2026
Kings Subbasin GSA Coordination Committee	June 19, 2026
MAGSA Stakeholder Committee Meeting	TBD
MAGSA Technical Advisory Committee Meeting	TBD
Mid-Valley Water District BOD	TBD
Raisin City Water District BOD	June 16, 2026

Note: If the results of the election are known, they will be communicated to the Board in open session by the Election Official at this time. If the tally is not yet complete, the Board will be in recess until the Election Official has completed the vote tally.

XII. CLOSED SESSION

1. Conference with Legal Counsel – Anticipated Litigation
   a. Significant exposure to litigation pursuant to paragraph (2) of Government Code Section 54956.9(d): (three potential cases)
   b. Significant likelihood of initiation of litigation pursuant to paragraph (4) of Government Code Section 54956.9(d): (three potential cases)

XIII. REPORT ON CLOSED SESSION

The Board Chairman will report on actions taken during Closed Session, if any.

XIV. ADJOURNMENT

If the results of the election were to reject the assessment, the Board will adjourn to the next Regular Meeting on July 1, 2026, 2:00 P.M., Boardroom of the Agency or as otherwise directed by the Board.

If the results of the election were to approve the assessment, the Board will adjourn to an Adjourned Regular Meeting on June 11, 2026, 2:00 P.M., Boardroom of the Agency or as otherwise directed by the Board. An updated agenda for the Adjourned Regular Meeting will follow in a manner consistent with that of a Regular meeting.

The Plan is Working, Work the Plan!

- Items on the Agenda may be taken in any order.
- Action may be taken on any item listed on the agenda.
- Writings relating to open session agenda items that are distributed to members of the Board of Directors, excluding writings that are not public records or are exempt from disclosure under the California Public Records Acts, will be available for inspection at the Agency office at 275 S. Madera Avenue, Suite 301, Kerman, California 93630 during normal business hours.

Americans with Disabilities Act of 1990: Under this act, a qualifying person may request that the agency provide a disability-related modification or accommodation in order to participate in any public meeting of the Agency. Such assistance includes alternative formats for the agendas and agenda packets used for any public meetings of the Agency. Requests for assistance shall be made in person, via telephone, or in written form to the McMullin Area GSA Office at (559) 515-3339. Requests must be received at least 48 hours prior to a scheduled public meeting.